Office of The Deputy Director Higher Education, District Shimla, Shimla-1

Website: ddheshimla.com | Tel (Fax) 0177-2804710 | Email:ddheshimla@rediffmail.com

No. Shiksha-Shimla -5-8 (Disaster Management)-2018-19-34779-35279

Dated: 29-03-2018

To,

The all Principals/Headmasters, GSSS/GHS/Pvt. Schools,

District Shimla.

Sub:

04th April, 1905 Kangra Earthquake Anniversary: Shakeout Drill in H.P.

Memo,

In compliance to the Director of Higher Education, Himachal Pradesh office

letter No. EDN-H (21) F (9)13/2018-MISC-28-03-2018, on the subject cited as above.

In this connection, I am directed to refer to the subject cited above and to say that

the devastating earthquake of 04th April 1905 which occurred in the Kangra valley and the Kangra

region of Himachal Pradesh. The earthquake measured 7.8 on Richter scale and killed more than

20,000 people.

Keeping in view the significance of the programme, you are hereby directed to

conduct a Mock Drill /Shakeout drill on04<sup>th</sup> April.2018 at 11:00 am in your school/institution as per

the guidelines, laid down by SDMA, titled as "Earthquake and Fire Mock drills in Schools/educational

institutions". A copy of guidelines is available in HP SDMA website and can be accessed at

http://hpsdma.nic.in/Mock%20Drills.

It is further directed that you have to submit the Action Taken Report of

Mock Drill along with Photographs to this office on or before 07-04-2018 positively, so that a

consolidated ATR may be submitted to the Higher Authorities for further necessary action.

This may be given personal attention.

Deputy Director of Migher Education, District Shimla, US Club Shimla-1

Endorsement No. Even, dated: Shimla, the,

Copy to the following for information, Please: -

- 1. Dr. Amit Kashyap, DC-cum-Chairman DDMA Shimla, District Shimla -171001.
- 2. The Director of Higher Education, HP. Shimla -1.

-Sd-

Deputy Director of Higher Education District Shimla, US Club, Shimla-1